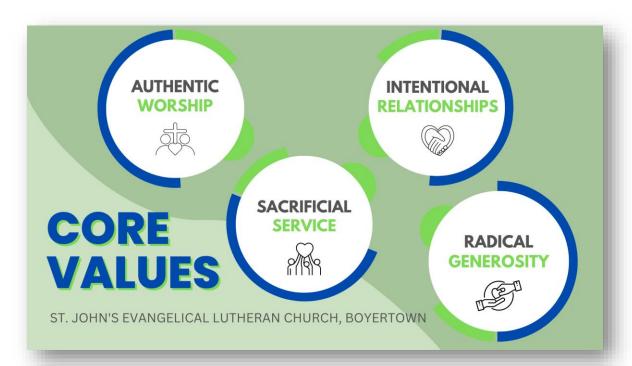
JULY 28, 2024 | 9:30 am TENTH SUNDAY AFTER PENTECOST

As children of God and disciples of Christ seeking peace and justice in the world, we welcome, affirm, and include all people into the fullness of God's love. We celebrate and lift up people of all races, cultures, ages, sexual orientations, gender identities, physical or mental abilities, economic statuses, political affiliation, appearances, family status, and citizenship as equally loved and valued in the eyes of God and in this place. All are invited to join this community as we worship God, grow in faith, and strive to love and serve one another.

All, without exception, are welcome in this place.



ST. JOHN'S EVANGELICAL LUTHERAN CHURCH BOYERTOWN



BAPTISMAL PROMISE

GIFTS OF DISCIPLESHIP



LIVE

among God's faithful people



HEAR

the word of God



SHARE

in the Lord's Supper



PROCLAIM

the good news of God in Christ through word and deed



SERVE

all people, following the example of Jesus



STRIVE

for justice and peace in all the earth

WELCOME

You are a blessing to us, and we're glad you're here today!

NEW HERE?

Please do not feel obligated to contribute an offering - you are our guest! Rather, please ask an usher for a Let's Get Acquainted card and drop it in the offering plate.

Restrooms are located on the same level as the sanctuary. Exit the back of the sanctuary, turn left into Parish House, turn left again at ramp and continue midway down hallway. Restrooms are on the right.

Gluten-free communion wafers and grape juice are available at the center aisle.

WHERE DO MY KIDS GO?

Children are always welcome to worship. During summer months we offer Chime Cherubs, a music ministry for children. Families are encouraged to begin worship together at 9:30 in the sanctuary. Children are dismissed from worship and escorted to room 214, located on the second floor of the Parish House. Children return to the sanctuary for communion. Children's Sunday Church School resumes in September.

PRAYER REQUESTS

The importance of prayer is affirmed throughout the Bible. As a church we are committed to pray - your needs are important to us. Prayer request cards can be obtained from an usher and may be filled out and dropped in the offering plate.

GATHERING TIMES

Sunday | 9:30 am | Sanctuary

Worship Celebration with Holy Communion
Livestream on YouTube (St John's ELC Boyertown)

Thursday | 8:00 pm

Service Broadcast on Comcast Channel 98

GET CONNECTED

Connect with God, each other and our community! Follow us on Facebook, YouTube and Instagram!









SERVING IN WORSHIP

Acolyte	Grant Hersperger	Media	Jason Friz
Altar Assistants	Jen Friz, Lauren Jones	Musician	Chris Mervine
Altar Guild	Mary Dierolf, Nancy Edwards	Prayers	Ros Moatz
Assisting Minister	Lauren Jones	Sound	Shannon Omlor
Lector	Cathy Krause	Video	Justin Jones
Ushers	Mike Gilbert, Darin Moyer, Kevin Moyer, Ed Schaeffer		

Tenth Sunday after Pentecost



Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in

the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

PRELUDE

Prelude in G Minor

Michael A. Burkhardt

Great Is Thy Faithfulness

William Runyan arr. Cynthia Dobrinski

"Tuesday Night Ringers" under the direction of Madison Robb:

Jaden Ehst, Ryleigh Ehst, Melissa Geary, Ashley Gheer, Abbe Grofe, Lauren Jones, Jennifer Schlegel

VIDEO

MUSIC SELECTION

Chime Cherubs, under the direction of Madison Robb:

Philip Derr, Tatum Friz, Delaney Hersperger, Grant Hersperger, Melissa Geary

TEMPLE TALK

Pastor Michael Bennethum

WELCOME

CONFESSION AND FORGIVENESS

The congregation may stand.

Blessed be the holy Trinity, one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

ELW 283

O Come, All Ye Faithful (verses 1, 2, 3) **GATHERING HYMN** all faith - ful, joy - ful and tri - um - phant! O come, ye The high - est, most ho - ly, light of light e - ter - nal, 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, 4 Lord, we greet thee, born this hap - py morn - ing; Beth come ye, O come ye to le - hem: gin, born of vir mor - tal he comes; a a sing, all cit - i - zens of heav - en a - bove! ye Je thee be . . . sus, to glo giv'n! come and be hold him, born the king of an - gels: Son of the Fa ther now in flesh ap pear - ing! Glo God . . in . . . to the . . . high - est: ry Word of the Fa ther, flesh ap - pear - ing: now in Refrain ni - te a - do - re mus, ve - ni - te a - do - re mus, come, let a - dore him, O come, let us us a - dore - ni - te a - do mus Domi - num. re

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2 Music: ADESTE FIDELES, attr. John Francis Wade

dore

him.

Christ

the Lord!

come, let

us a

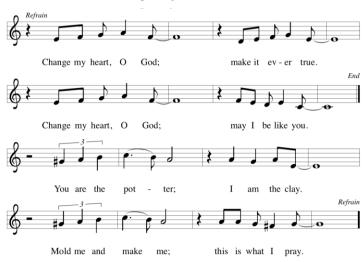
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.





Text: Eddie Espinosa, b. 1953 Music: CHANGE MY HEART, Eddie Espinosa Text and music © 1982 Mercy/Vineyeard Publishing, admin. Music Services

The congregation may be seated.

FIRST READING 2 Kings 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he

repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.' " ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord. Thanks be to God.

SECOND READING Ephesians 3:14-21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. ²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord. Thanks be to God.

The congregation may stand.

GOSPEL ACCLAMATION

Alleluia, alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia!

GOSPEL READING John 6:1-21

The Holy Gospel according to St. John. Glory to you O Lord.

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what

he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." 8One of his disciples, Andrew, Simon Peter's brother, said to him, 9"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." ¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of our Lord. Praise to you, O Christ.

The congregation may be seated.

SERMON Pastor Bob Machamer



Text: Thomas O. Chisholm, 1866–1960
Music: FAITHFULNESS, William M. Runyan, 1870–1957
Text and music © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The congregation may kneel.

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy, **hear our prayer.**

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy, **hear our prayer.**

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict. In your mercy, hear our prayer.

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering, families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy, hear our prayer.

God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy, **hear our prayer.**

Please verbally add your personal prayer requests.

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs and all the saints in singing your praises. In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

The congregation may be seated.

OFFERING MUSIC

OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

The congregation may stand.

COMMUNION MUSIC

The Table

Chris Tomlin

I will feast at the table of the Lord. I will feast at the table of the Lord. I won't hunger anymore at His table.

Come all you weary, come and find
His yoke is easy, His burden light.
He is able: He will restore at the table of the Lord.

WORDS OF INSTITUTION

On the night of his betrayal our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

The congregation may be seated.

DISTRIBUTION OF THE SACRAMENT

All without exception, are welcome at the table of God's grace and love. Please fill out a communion card and hand to an usher or place in the box at back of sanctuary. Today we receive the sacrament at the altar rail. Please come forward at the direction of the ushers. Gluten-free wafers and grape juice are available at the center aisle. Return to your seats by the side aisle. If you do not wish to come forward for communion, please let an usher know and communion can be brought to you.

The congregation may stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace, in the name of the Father, Son, and Holy Spirit. **Amen.**

POST-COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

BENEDICTION

The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever. **Amen.**



Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931 Music: SLANE, Irish traditional

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

From Sundays and Seasons.com. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23029. Hymns and service music reprinted under OneLicense.net #A-709485.

GUESTS are always welcome to the Table!

MEMBERS (two types) Voting & Non-voting

KEEPING MEMBERSHIP SIMPLE

- 1. The only way you can ever be removed from the membership roll at St. John's, or any ELCA congregation:
 - You request a transfer
 - You ask to be removed
 - You depart this life
- 2. Voting members must make a record of having:
 - Filled out a communion card and received the Lord's Supper ONE time per year
 - Contributed ONE time per year, making sure your name is included





THIS WEEK AT ST. JOHN'S

SUNDAY, JULY 28 – Tenth Sunday after Pentecost				
9:30 AM	Worship Celebration	Sanctuary		
10:45 AM	Birthday Reception	Lower Level		
10:45 AM	Love Does	Conference Room		
12:00 PM	Youth Retreat Departure	Parking Lot		
MONDAY, JULY 29				
Youth Retreat				
7:00 PM	State Theatre Board	Conference Room		
TUESDAY, JULY 30				
Youth Retreat				
6:30 PM	Tuesday Night Ringers Handbell Choir	Handbell Room		
7:30 PM	Choir	Choir Room		
WEDNESDAY, JULY 31				
Youth Retreat				
7:15 PM	Organ Lessons	Sanctuary		
THURSDAY, AUGUST 1				
10:00 AM	Chestnut Knoll Service	Chestnut Knoll		
6:30 PM	ScriptureDoodle	Conference Room		
7:00 PM	Jen's Handbell Choir	Handbell Room		
8:00 PM	Worship Broadcast	Comcast Ch 98		
FRIDAY, AUGUST 2				
7:00 AM	Men's Small Group Bible Study	Telephone Conference		
SATURDAY, AUGUST 3				
4:30 PM	Come to the Table	Fellowship Hall/Parking Lot		
SUNDAY, AUGUST 4 – Eleventh Sunday after Pentecost				
9:30 AM	Worship Celebration	Sanctuary		
10:45 AM	Love Does	Conference Room		

Scan the QR Code with your phone's camera to connect to our website and view more of what's happening at St. John's!



PURPOSE STATEMENT

We believe God's purpose for the people of St. John's Evangelical Lutheran Church is to develop joy-filled children of God who love the Lord and share God's Word.

We do this by:

- Maintaining a trusting and welcoming environment.
- Praying daily.
- Reading scripture regularly.
- Sharing our faith through action-based service.
- Encouraging holy conversations.
- Feeding our faith with music.

With a focus on:

- Activities that build relationships.
- Worship that is relevant.
- Meeting the needs of the vulnerable in our community.

Pastor Bob Machamer
Kay Christman, Finance Team
Sue Grofe, Finance Team
Donnie Heimbach, Property
Bonnie Moatz, Finance Team
Shannon Omlor, Communications Coordinator
Madison Robb, Intern
Linda Rohrbach, Treasurer
Becky Scheiry, Parish Administrator

bmachamer@stjohnsboyertown.org financialsecretary@stjohnsboyertown.org financialsecretary@stjohnsboyertown.org

financialsecretary@stjohnsboyertown.org somlor@stjohnsboyertown.org intern@stjohnsboyertown.org treasurer@stjohnsboyertown.org parishadmin@stjohnsboyertown.org

